NEW SERIES.

WINCHESTER, RANDOLPH COUNTY, INDIANA: THURSDAY, JUNE 10, 1858.

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Randolph County Journal THE WINCHESTER SEMINARY. EVERY THURSDAY MORNING

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> Livery Stable In Winchester, Ind.

The undersigned having bought out the Stable formerly occupied by H. L. Green, hopes, by strict attention to business, to merit a continuance of the patronage heretofore extended to the stable. am prepared at all times to accommodate and comfortable conveyance to almost any place except California, and upon as reasonable terms as any establishment of the kind this side of anywhere. LAF. STEELLE,

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LUMBER! LUMBER! THE undersigned keeps constantly hand and will saw to order All Kinds of Lumber.

Friends, send on your orders, I hav large lot of Poplar logs on hand.

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I E-keeps constantly on hand a large assortment of Saddles, Harness, Bridles, and in fact everything in that line of business and the material good. His prices are "low as the lowest." Call and examine his stock. Huntsville, dec. 10, 1857.

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STRAW GOODS, No. 6 East Third St., Dayton, O. dec 31, '56-ly pd. W. KNIESLY. J. K. M'INTIRE. S. KNIESLY

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TRASTED.

BY UNCLE SAM. Chapter IV. W .- Then you think tho' I'm destined for heaven, friend Perry,

never will get there unless a wife I marry P .- I did not say that, but this I will say, If from the reasons you assign, the convictions you portray-

Wealth, fame, and honor, and talent rich Were I to refuse to marry I'd have little

hope of heaven. Order supreme in heaven doth reign, Its consequent-bliss-follows in the train Marriage is a state of order and bliss, Instituted by heaven for the good of the rac All creation was shown him, no mate coul

'Twas not thought "good for man to The woman was not taken from the man

The woman was not taken from the man's That he must not rule over her the

W .- Pshaw !- woman my equal ? - hush ! Away with such hateful, abominable stuff.

P .- She excells man in affection-love; Is his equal in intellect, in virtue, above. W .- Love! -- If women were gold, or silve

In trying to support a family and wife;

What! I think of marriage ?- nonsense. To enter this state I should utterly refuse;

From Him "who rules with the plummet and Should be deeply inscribed, on the heart of overy youth;

And use fu'ness, too, s'ould be the great ain Rather than striving for wealth, or fame. W .- But "charity begins at home," it is said.

And bitter anathemas fall on his head, Who does not provide for his own hous

With judgment and a knowledge of what If you can be a better and a more useful man To remain single, of course that's the plan; But if you can improve more, in heart and

By marriage, and be more useful and kind, minion Duty and love superscede all the rest.

Your scripture has reference to a man with

W .- Pretty well turned, but there's another

Your doted-on son will not be another Cain

And when he is old his training he'll show

For every days experience contradicts the He warrants the workmanship to be perfect, P .- I do not think so; they were not trained "They walked not by faith but by sight."

We are but imperfect beings at best, Yet with God as our guardian we are truly

Then trust in Him and do with might, What your conscience dictates right.

PNEUMONIA .- The new and alarm-Country Physicians will do well to Rockport .- American.

Be sure you like the parents of the girl you are about to wed; it is

Ladies are like watches-pretty enough to look at-sweet faces and

LT If girls would have roses for their cheeks, they must do as the roses do-go to sleep with the lillies, Sons of Temperance of Winchester, meets SEAL ENGRAVER, and get up with the morning glories.

> joys are only the tender shadows which our sorrows cast. In this world, it is not what

He who lives only to benefit himself, gives the world a benefit generalship it has thrown its antago- common humanity. From the dawn but the cruel story of American sla- jectionable and cruel form of polyga- slavery. We may endure the effects when he dies.

BY THE LIGHT OF NATURE.

SERMON PREACHED BY REV. G. W. BASSETT. At the Congregational Church, Washington, D. C. Feb. 28th, 1858.

ROMANS, 2, 15: Which show the work of the

The real issue in the great controversy which now convulses this nation is in regard to the moral character negro slavery. It is said to have become a question of the liberties of the whites. I grant that the liberties of the whites are involved; but the real question lies back of this; for it is a serious consideration that you can enslave the negro only by restricting the liberties of the whites. The truth is its advocates are in its defence. be written in living facts all over the nation. The acts of our National Legislature for the last quarter of a centuthe same truth.

Let me warn my countrymen, also, that there is a Providential view this subject. God Almighty is for the negro. He is troubling this nation I would'nt care to have one, or more, at my blacks must be restored, or that of the ers. whites will be destroyed. Twenty But since they're nothing but a troublesome millions of republicans, who hold four A man might labor and "niggle out his life" maintain their own liberties! They point in the controversy—Is slavery a will. For what did God endow man sessors, the beasts of pray, and then being of the parties concerned. deserve to lose the "habeas corpus." sin? Real Estate Agency. No gain will they bring him, nought but ex- the "trial by jury," and legal freedom to obey God. They deserve ignoble have met this issue manfully. The man from the state of an intelligent husband's devotion and the magnani- conclude then that the argument is P .- From such selfish ends and no other the enthralled millions of France and generation in advance of his age, may Thus is annihilated the noble attribute lend your sanction to a barbarous re-Italy. The Fagitive Slave Law, a be looked upon as the founder of a of free agency, that which alone ren- peal of all domestic law! a profligate and murderous age, are but considerable class of politicians and to his God. iot wheels of our nation's prosperity man. are coming off; we are deep in the mire

> Slaveholding polititions exhibit a "He hath denied the faith, is worse than an this question lies at the bottom of our gument upon the subject. I gladly tion of poetry, the soul of oratory, and been the guardian angel of domestic national difficulties. Nor is the con-P .- A man ought to enter this state it is trovers limited to this continent. It weapons. I wish to call slavery out was beautiful and immortal in the sa- happiness. But it seems as though seems as though the scattered forces of from its hiding places amidst the ges of the past sprung from this law what has escaped the malice of hell slavery, by a fearful concert of action, types and shadows of Jewish instir of liberty. Few men will so dishonor the garden of Eden, had become the versal effort to recover their lost do- nature. I propose to test it by a ful terms the will of the Creator.

national calamity are impending over

No provision is made for the bachelor's life. rica, and carrying them as slaves to God as inscribed upon the constitution rebukes of patriotism in all ages, and doom to resistless prostitution! Tel the French Antilles. The London of man at his creation, and immutably in contempt of the august presence of me, I say! shall an American citizen, Times, also, has advanced some strange stereotyped in every successive genera- nature herself, slavery tramples upon when he becomes a politician, cease to bich he will deliver in Winchester and Cain killed his brother, oh horrid reflection, and startling views of a similar imvicinity on as reasonable terms as any Mill What assurance have you-Oh horrible port. It is well known that the com- law written in their hearts." I shall tried to efface from the constitution of hood and generosity of American P .- "Train up a child in the way he should traffic in African slaves. The horrors done it will devolve on the Bible such sacrilege no sin? When you subjected to the lawless will of a masof the middle passage are not the dark defenders of slavery to vindicate that have succeeded by violence in extinter? Hark! what tones of woe are W .- Solomon's saying well deserves aver but the hellish perpetrations of this collision with nature. Two or three king man a contented slave, will you ceasless wail of two millions of our generation. Such facts, together with axioms will prepare us for the argu- claim it as a triumph of virtue? the recent action of the highest court | ment. in America, (except the American people,) in which is recognized the right of property in man, and in which

ing symtoms attending this painful question of the moral character of tify slavery, you would only condemn extinguisher. disease are among the most remarka- slavery was recognized as the essential the Bible. ble things of the day. Either with or point. Few could be found at that without the usual and well known time to defend the theory of slavery, ence to the destiny of his works is de- conjugal, the parental, and the filial throne, in vindication of the rights of Wholesale Grocers! tions, and sees snakes in his boots, institution by a sort of tolerated in- tations. These are their natural laws. the constitution of man, and from the "unnumbered woes" of two mildevils with pitch-forks, over his bed consistency, and on the principles of Let us now apply this test of God's which originate the most sacred obli- lions of American women in slavery and around his room, very much as human expediency. The testimony of will to the most glorious of his crea- gations of social life. They are among be neglected in a country called christhey used to, with delirium tremens. the most illustrious fathers of the Re- tions on earth. Let us ace if in crea- the richest of Heaven's blessings to a tian, and by a people called repub-YOUNG & POMEROY, mark this change and treat patients public, North and South, was nearly ting man God made him for slavery selfish and distracted world. From lican? accordingly. A young man recently unanimous against the morality of or liberty. This will settle the ques- them flow the most tender emotions Can there be a rational doubt that died of this kind of Pneumonia in this institution. They uniformly de- tion in plain English, without either and sacred joys that bless the condition slavery is a violation of the law of precated its existence.

But a fearful change has come over the American people. By twenty or ty principle. This is expressed with sorrow. Driven from his sanctuary of ling to deny to his mother, his sister, almost as essential to your happiness thirty years of national toleration of peculiar force and thoroughness in the rest, the distracted spirit has no relief his wife, or daughter, this Divine in as to truly love the object of your acknowledged wrong, the moral sense enactments of all the slave States. It but in death. One would think that stinct? Yet slavery tramples ruthlessly of the people has become so blunted, is the right to hold and use, to buy selfishness and violence, when it ap-upon it. All the nobler impulses of and the heart of the nation so harden- and sell, without restriction. Say that proached this department of human humanity, all the finer sontiments of ed, that this legislative monster of families shall not be separated, and nature would forbear its ravages. the soul, revolt at this unparalleled delicate hands, but somehow difficult human chattelism is not only defended you change slavery to serfdom; and Having robbed its victim of wealth, of outrage upon female helplessness .to "regulate" when once set "agoing." in senate but justified in churches .- bad as serfdom is, it is not slavery .- knowledge, and of personal liberty, one Every sacred principle of our constitu-The pulpit, the sworn advocate and Slavery can tolerate no such restric- would think that even devils would tion is in eternal antagonism with it. guardian of right, has boldly stepped tions of the right of property. forward, Bible in hand, to defend its In studying the Divine will in man, and child of his love. But not so the property principle—it is the gene- by their merits. Let it be remembered moral rectitude. Slavery no longer remember also that he is endowed with with slavery. It hesitates not to fasten ral effect of slavery. modestly seeks to protract a hated ex- intellectual and moral powers and sus- its iron grasp upon the tenderest chords In the discussions upon our Mormon but right, never. The only proper re-In this world, full often, our istence for a brief period, that it may ceptibilities as well as physical. God of domestic affection. No circle of difficulties, I hear allusions to the po- lation we can sustain to wrong is agsecure an easy death, but boldly claims stamped upon him a far higher destiny joys is too sacred for its fatal inroads. lygamy of that degraded class of gressive, unceasing antagonism. political fraternity, and demands im- than to eat, labor, and die. mortalization with the most approved The first law of the human consti- sundered, and no appeals too affecting centiousness of the commercial metrop- promise upon the stupendous crime of we take up, but what we give up, that and beneficent principles of republi- tution to which I would advert, is its to be disregarded by this fell spirit. olis of our country; and of the degra- slavery. Henceforth let the watchcanism, and the most refined institu- tendency to develop itself. It is the re- It riots upon the sorrows of the poor. ding sensuality of the Turkish seraglio; word be "victory or death." tions of domestic life. By a masterly sult of the instinctive desires of our This is no fiction of the imagination, but I hear not a word of that most ob- 4. Nor can we properly telerate

painful admiration.

lation. All others may ignore the creditable to preacher or hearer. I it to utter disappointment. wrongs of this afflicted people, but look upon the suppression of the truth Thus does slavery. not content with to the wife of your choice? Go tell other words, is not slavery a sinf there is an ear above ever open to their upon this subject as a marked insult to changing the limbs and wearing the her so; and if she ever squanders an- In order to invalidate the above arceasless cry. It is all vain trifling, an audience. It implies that the peo- flesh, lay its rude hand upon the finer other affection upon your unrepenting gument in reference to the negro, you therefore to contend against these ple are too stupid to understand or too texture of the soul, and endeavor to spirit, she is guilty of treason against must prove that he is not a free agent, natural and retributive effects of slave- dishonest to bear the truth. I am un- efface forever the bright image of its her sex. ry, while you leave the mighty cause willing thus to impeach the intelli- Creator. This feature alone of slavein full operation. The liberties of the gence or moral integrity of my hear-ry is its eternal condemnation.

> I wish on this occasion to arrest attention from all secondary and collat-

subjection to a one-man-power, like distinguished Calhoun, who lived a and responsible agent to a mere thing. mity of a father's tenderness, never subjected pulpit, a corrupted church and peculiar school upon this subject. A ders man capable of moral subjection the retributive effects of our selfishness preachers have followed the example

of the controversy.

revelation older than Scriptures, the bined fleet of Christendom does not hope to show that slavery is in eternal its victim the last vestige of this no- statesmen, that more than fifteen hun succeed in preventing the inhuman conflict with nature. If this can be ble feature of the Divine image! Is dred thousand American females are go, but not your integrity and your couelties of a semi-barbarous antiquity, venerated book from the charge of guishing this love of liberty and ma- those that strike my ear? It is the

authoritative however made known.

Greek or Hebrew.

nist upon the defensive, and now wa- of existence these primary tendencies very. Every body knows that it is my on earth, existing under the insti-

ges an aggressive war upon liberty .- | prompt a man to aim at his legitimate | not a fiction, but a heart breaking re- | tution of slavery -- and that sanctioned The question now seems to be, not destiny. God implanted these native ality, that in our own country, earned by the model Republic. How any son Shall slavery die? but Shall liberty? desires, and created their corresponding with life and redeemed with blood. -how any husband-how any father I look upon this state of things as the objects, designing the one for the other; wife is torn from husband, child from or brother, can justify or tolerate slaretributive, natural effect of that faith- and to defeat this design is evidently parent, and sister from brother-and very, it is difficult to conceive. less ingoring of the subject by the to violate the law of God as inscribed this, is but the beginning of sorrow It is not only to my mind unanswerprominent American pulpits and states- on the constitution of mau. Now, it and infamy! Now, I ask if here is not ably clear that slavery is a sin, always men for the last few years. If the cannot be disputed that slavery lays sin against God? Who waked the and every where, but that this should pulpit could innocently be silent on the iron hand of compulsion upon the domestic affections in the breast of be questioned is the most astonishing this evil, it could with as much hones- whole nature of man, and precludes man? Who gave them their sacred and incredible phenomenon of the age. ty and more consistency justify it. If its appropriate development. While and piercing cry? Who inscribed I can account for it only from the legislatures could justly protect it, the voice of Divinity within is con- those eternal laws upon the human blinding influence of the tolerated why not extend it? There is a bold tinually prompting man to develop constitution? Every man knows that crime of ages. God in judgment has consistency in this modern position of his nature and accomplish his destiny, they were written by the finger of God, "sent strong delusion, that they should slaveholders which awakens a sort of Slavery stands over him with the rod and that the authority of Sinia was believe a lie; that they all might be of power, suppressing every response not more binding than those sacred damned who believe not the truth, but It will be my aim to be as frank and and paralyzing every effort. The mandates that issue from the domestic had pleasure in unrighteousness." consistent in opposition to slavery as whole universe calls upon man to wor- nature of man. The conclusion is in- This seems like the terrible doom of

ship and obey his Creator: Slavery evitable. Slavery is a violation of the our country. While the national Dr. Ross, a prominent representa- lifts he hand and says, Obey your Divine law of the domestic affections. mind is enlightened, the national heart tive of slaveholding christianity, says master! God, from heaven, exclaims in a letter to the Rev. Albert Barnes, toman, Ye are mine! Slavery replies, sanctions a system whose existence de- people, statesman and private citizen, That she must not rule over him is evidently ry are a mortifying demonstration of that he agrees with Mr. Barnes in the He is mine! A voice from the deepest pends on the legal right to tear asunaffirmation that "the present is emi- soul is heard, still urging man to cul- der the holiest ties of conjugal and panently a time when the views of every tivate that immortal nature which con- rental love, is a monster of blasphemy. man on the subject of slavery should stitutes his true glory, and for which It impiously charges the holy God ing practically repudiated liberty, we be uttered in unambiguous tones." alone his physical nature exists. But with that extreme of depravity which are being subjected to despotism. There is a servile timidity upon this the jealous ear of slavery catches the himself has described as "without natto-day because of her immeasurable subject in the pulpits of the non-slave- first whisper of humanity, condemns ural affection."

1. God's will is law, and equally tendency of the intellectual powers to stronger sex-steel your hearts to the develope themselves, is a manifest law scenes of blood and cruelty through 2. A natural truth cannot be invali- of the human constitution. Can that which they are passing; nature will the political existence of a whole race dated by a supposed revelation. Natu-system which makes the acquisition of soon relieve them by death, and I trust is annihilated, all unite to press the ral truth is eternal truth. All collis- knowledge a crime be in harmony with compensate their trials by a better ions with it are self-destructive. If, the Divine will? This feature alone life, but quench not the generous im-A quarter of a century since, when therefore, slavery is condemned by na- demonstrates the rebellious character pulses of pity for abused and suffering the unsophisticated mind of the nation ture, then if you could prove that the of slavery. All nature is the inspirer women. The old Roman breast, with was first roused to this subject, the Bible sanctions it you would not jus- of the intellect-slavery alone is its all its savage ferocity, was incapable

and relieve the woes of man. They God as inscribed upon the peculiar By slavery we understand the proper are the last earthly resources of human constitution of women? Who is wilspare to a man the wife of his bosom Yet as man is, it is inseparable from Let all questions be tested and decided

The sentiment that the Creator

with a free will, unless he designed stride the earth a heartless monster! The modern advocates of slavery him to act freely? Slavery reduces a But while you profess the honor of a indorse that series of propositions.

5. There is another law of human nature peculiar to the female sex, the 2. As the effect of this faculty of wanton violation of which ought for-Kindness and love, benevolence and truth, towards a persecuted race. The char- and teachings of that remarkable will, there springs up in the human ever to damn the system of slavery breast an unconquerable desire of lib- from civilization and decent society Let the advocates of liberty be as erty. This law is written in blood and I refer to that innate law of the femal of the Red Sea, while the floods of consistent and bold as those of slavery, tears all over the world's sad history, mind which revolts from prostitution and we may look for some termination It has been the natural antagonist of This sacred instinct, which seems like human selfishness in all ages. It has the last virtue of Eden-an element of I do not purpose to take the time to created more heroes than all other social refinement so etherial as to surcreditable frankness in declaring that discuss on this occasion the Bible ar- causes. It has ever been the inspira- vive the wreck of the fall-has ever accept the issue, but I choose my own the mother of patriotism. All that virtue and the true source of elevated suddenly emerging from the converts tutions and the ambiguities of a seem- the race to which they belong as to de- helpless prey of the more gross and to which they had retreated, were a. ing barbarous antiquity, and expose its ny the existence, dignity, and sanctity malignant selfishness of slavery! Unbout to make a simultaneous and uni- real character in the pure light of of this law. It expresses in no doubt- der the power of this ravenous mon ster, the flood gates of licentiousness But here again slavery is in direct have been opened upon the entire fe A leading organ of the French Gov. Divine authenticity of which was conflict with the God of nature. In male sex. Hear it, ye Americans, ernment boldly defends the policy of never questioned and never will be .- violation of the teachings of universal Senators and high functionaries of this purchasing negroes on the coast of Af. I propose to apply to it the law of history, in disregard of the unanimous Government, a doom to slavery is a

countrywomen in slavery. Shut your 3. The desire of knowledge, or the cars to the clanking chains of the

of such neglect of the wrongs of wo-4. Slavery violates the law of the men. That iron-hearted people indig-3. The will of the Creator in refer- domestic affections. There are the nantly hurled a monarch from his Legislatures and courts protected the termined by their constitutional adap- affections, which are imbedded deep in one defenceless female. And shall

seems to grow corrupt: for priest and have held the truth in unrighteousness.

As a nation, we have acknowledged the right and done the wrong. Hav-

Is it not manifest that slavery is an aggravated violation of the will of Fellow man, is there no inviolable God as indicated in the creation of sacredness in the tie which binds you man, the noblest of his work? In

that he has no constitutional desire of Before you sanction such an outrage, liberty or knowledge, that the negro go wrest your own darling from its husband does not love his wife, nor the But to be more specific, I remark- mother's arms and dash it against the mother her child; that they sponta-1. The law of free agency is utterly wall-or worse, sell it for gold! Nav, neously seek a condition of .lavery as violated by slavery. This law results tear out the quivering flesh of your own their legitimate destiny, and that slamillions of slaves, are too selfish to eral issues, and to discuss the main from the existence of the faculy of heart, and give it to its legitimate pos- very is naturally promotive of the well

I suppose no intelligent person will conclusive against American slavery. I believe it can be answered only by effacing from the human constitution the natural law of its Eternal Creator. 1. I infer from this subject that

slavery can never be right. It is proved to be wrong by the eternal and immutable nature of things. Hence it must be eternally and immutably wrong. No combination or peculiarity of circumstances can alter the nature of things. Hence no circumstances can make slavery any thing but a violation of natural law. It is therefore intrinsically unchangeably

We infer that enactments which sustain slavery can impose no obligation of obedience. Human enactments are mere expressions of human will These expressions of human will can not change the eternal nature of things. They can not make that right which, by the natural constitution of things, is wholly wrong. An act of rebellion can not repeal God's eternal laws. Human enactments, then, can never

make it right to commit a crime. Do you ask what one should do in the case of a collision of Duty and law? I say be free. Obey the higher law. Never be brought into the servitude of the finite will. Let your life

3. I infer that all compromises with slavery are sinful and delusive. Slavery possesses an eternal and unalterable moral character. It is a crime. It always was and always will be a crime, and we must make no compromise with crime. Crime is not the legitimate subject of compromise. You may compromise interests, but not Compromise implies mutual con-

cessions. But what may I concede to crime but destruction? Men speak of the "rights of slavery." It has no rights-it is made up of wrongs unrelieved by any ray of justice. I may give up my property for the sake of peace, and thus compromise a difficulty. It may be wise to do so. But I may not rob my neighbor to get the means of purchasing peace and quiet. I may never sacrifice another's rights for my own interest. It constitutes the essence of all crime. Besides, compromises with crime

are always delusive. They never bring peace. What are called the compromises of the American Constitution are fast working our ruin. Every subsequent compromise has been an advance in the downward tendency of our Government. The compromises of 1850 were beyond any thing ever dreamed of by the fathers of the Republic. The fugitive slave law was the shame of the age, much more of the country. Jam glad to hear Southern politicians repudiate compromises. that we may compromise our interests, No obligations are too strong to be American citizens. I hear of the li- trust all parties have enough of com-